



# Sussex-Wantage Schools District Newsletter

June 10, 2022

## Calendar of Events

### **JUNE**

6/16; EARLY DISMISSAL - Staff PD  
6/17; EARLY DISMISSAL  
6/20; EARLY DISMISSAL  
6/21; **LAST DAY OF SCHOOL**  
6/21; 7pm SMS 8th Grade  
Commencement @ High Point Reg HS  
6/30; 7PM BOE Meeting @ SMS

# DATES TO REMEMBER

**June 16; EARLY DISMISSAL**  
**June 17; EARLY DISMISSAL**  
**June 20; EARLY DISMISSAL**  
**June 21; LAST DAY OF SCHOOL**

Please be advised that the Summer Care program will be running this summer.

**The final date to receive an application to attend Summer Care is  
Wednesday, June 15th, 2022.**

**After that date, no additional applications will be accepted.**

Please go to the [district website](#), or see one of the CARE Co-Directors for the application.

The 12-month calendar is available to print on our website

[12-month Calendar](#)

Don't forget to check out our website

[www.swregional.org](http://www.swregional.org)





**Congratulations to Rebecca Fetherman!**

**She was selected to represent Sussex Middle School at the County Caring Student Ceremony at SCCC.**

**We are so happy for her and couldn't be prouder.**

**She is a role model at our school, always demonstrating care, concern, and kindness to all.**



Congratulations to the SMS students

For the month of April

**6th Grade- Sean McPherson**

**7th Grade- Chase Conklin**

**8th Grade- Shivani Kapadia**



**Kaitlyn Simionidis**

**the 2021 - 2022 Superintendent's Roundtable recipient.**

The Superintendent's Roundtable Award is given annually to an 8th grade student from Sussex Middle School. This is a highly prestigious award that recognizes a student who performs at high levels both in and out of the classroom. This individual possesses leadership qualities in many aspects of her life and serves as a role model for many of her peers here at SMS.

# Cafeteria News

Breakfast and lunch are available at each school in the district, free of charge for all students for the 2021-22 school year.

The Cafeteria is offering, **for sale**, Ice Cream and Cookies. Students can purchase these snacks with either cash, or by using Maschio's Cafeteria Point of Sale Debit System. Students will also need to know their 4 digit Student ID in order to make a purchase. This information can be found on the Parent Portal.



Click [here to view school menus](#)

View your menu <https://swregional.nutrislice.com/>

# Community

## High Point Summer Clinics

### **BOYS & GIRLS BASKETBALL CAMP**

July 13 – July 15 9:00 am to 1:00 pm

Grades 5 – 9

Students entering grade 5 in the Fall of 2022 would be fine for either the Junior Camp or the regular camp. The camp is always broken up by age/ability for part of the day. All camp activities are held indoors.

Click [here for more information](#)

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### **Juniors Camp**

June 22 – June 24 9:00 am to 11:30 am

Grades 1 – 4

The Juniors camp is designed for students entering grades 1-4 in the fall of 2022.

Students entering grade 5 that are beginners to the game may also attend the Juniors camp. All camp activities are held indoors.

Click [here for more information](#)

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### **HP TENNIS CLINIC**

BOYS AND GIRLS CLINIC

Beginner and Experienced Players

July 18-July 20 Raindate: July 21

9:00 am to 11:00 pm

Grades 3 – 9

Click [here for more information](#)



# SUMMER WORD SCRAMBLE

BECHA

9

EABABLLS

14

CIE ECRAM

16

2

NMGISWIM

8

18

PCIICN

4

13

NVCTIOAA

11

17

SWURENOLF

6

ROMEWATENL

15

10

7

SCESNTDAAL

5

HTAE

1

BOIGATN

12

POLO

3

1 2 3 4

5 6 7 8 9 10

11 12 13 14 15 16 17 18

